

OHIO ASSOCIATION OF FOOTBALL OFFICIALS  
MINUTES  
PARKE HOTEL, COLUMBUS, OHIO

Organized - May, 1923

December 2, 1990

1. The joint Executive Committee/Membership Committee met at 10:00 A.M. to discuss and recommend items for action at the Annual Business Meeting.
2. The annual Business Meeting of the Ohio Association of Football Officials was held on December 2, 1990 at the Parke University Hotel, Columbus, Ohio.

3. ATTENDANCE

69 ACTIVE MEMBERS were present: W. Alge, D. Amicon, J. Bauer, D. Baur, M. Borsick, B. Bowersock, S. Buchanan, J. Butler, J. Cameron, B. Carder, J. Carter, L. Clemmons, J. Clover, K. Cramer, J. Crispino, H. Curry, N. Define, J. Dehnke, Sam Dudich, J. Duncan, D. Foley, M. French, P. Gantt, L. Glass, D. Guerra, D. Hicks, W. Humphrey, C. Johns, B. Kalapodis, H.B. Kendall, D. Kleckner, B. Klenoshek, R. Lakes, K. Lowell, E. Markowski, M. McCann, J. McLain\*, D. McRitchie, D. Miller, J. Montoney, T. Murray, D. Nowak, G. Nowak, R. Parramore, L. Perry, A. Pfaff, M. Poole, G. Price, H. Price, S. Rainer, R. Riegel, R. Riley, G. Schutt, M. Schwarzel, John Shelton, Jon Shelton, O. Sirgo\*, S. Swartz, S. Szychowski, B. Telerski, W. Valentine, G. Ventresca, J. Vicarel, J. Visingardi, M. Vonderembse, B. Waggoner, J. Weber, D. Young, R. Zimmerman.  
\*Life Members

14 ASSOCIATE MEMBERS were present: D. Ackerman, J. Campbell, R. Dessecker, M. Groza, W. Henderly, L. Horning, S. Kromer, G. Kurilic, A. Pistone, D. Rugg, D. Rumery, M. Ryan, D. Steiner, J. Ulery.

2 LIFE MEMBERS attended: S. DiBlasi and D. Spang.

4. The meeting was called to order at 1:32 P.M. by President Tim Murray.
5. Minutes of the December 3, 1989 meeting were approved. Motion - Duncan (S.W.)  
Second - Klenoshek (N.E.)
6. Jack McLain recognized members of the organization working Post-Season games:

DIVISION I N.C.A.A. - CITRUS BOWL - Don Baur  
Bob Colburn

- CALIFORNIA RAISIN BOWL - Nick Define  
Bob Moran

DIVISION II N.A.I.A. - at WESTMINSTER - Larry Glass  
Max Schwarzel  
Bill Klenoshek  
Andy Pfaff  
Bert Goebel  
Bob Nelson (ECO)

DIVISION III N.C.A.A. - at Mt UNION - Ron Whaley  
Joe Duncan

- at WASHINGTON & JEFFERSON - Steve Furjanic  
Mark Steinkerchner  
Gene Wodzisz

7. A report on the 1991 ANNUAL BANQUET and RULES meeting was presented. The location and dates of these events are: Friday, August 2 for GOLF (Thornapple C.C.) and BANQUET (Parke University Hotel). Saturday August 3 for the RULES MEETING ( Parke University Hotel) Jim Tressel (Youngstown State University will be the guest speaker at the Banquet. You are encouraged to bring your ladies to this Gala Event.
8. Report of the Audit of the Treasurers Report was presented by Ben Kendall(S.E.) and accepted. Motion - Riegel (C.), Second - Crispino (S.W.).

|               |             |                    |
|---------------|-------------|--------------------|
| Balance 11/89 | \$ 5,306.65 |                    |
| Income        | 6,459.00    |                    |
| Expences      | 6,697.13    |                    |
|               | \$ 5,068.41 | - Balance 11/30/90 |

9. Jim Cameron (C.) Presented a Letter nominating Chalmer Hixson for LIFE MEMBERSHIP in O.A.F.O. This recommendation was approved unanimously. Motion - Markowski (N.E.), Second - Bauer (C.).
10. The Membership Committee report was presented by Tubby Sirgo (N.E. LIFE)

- (A) Individuuals listed below were accepted as ASSOCIATE MEMBERS.  
Motion - DiBlasi (LIFE), Second - Valentine (N.W.)

| <u>NAME</u>        | <u>DISTRICT</u> | <u>NAME</u>         | <u>DISTRICT</u> |
|--------------------|-----------------|---------------------|-----------------|
| Bahr, Armando R.   | N.W.            | Lanese, James       | N.E.            |
| Bertrand, Louis R. | N.E.            | Last, Larry         | N.E.            |
| Burdett, Craig Lee | N.E.            | McDonald, Robert E. | S.W.            |
| Cark, T.J.         | N.W.            | McRoberts, David T. | N.E.            |
| Duchou, Gregory J. | N.E.            | Petrycki, Nick      | N.E.            |
| Gannon, Tom        | S.W.            | Savage, Lou         | N.W.            |
| Hoover, Mark J.    | N.E.            | Smith, Dale A.      | N.E.            |
| Jones, David A.    | N.W.            | Warm, Skip          | S.W.            |
| Klamo, Bill        | S.W.            | Zdesar, Albin J.    | N.E.            |

- (B) Members listed below were moved from Associate to ACTIVE.

| <u>NAME</u>            | <u>DISTRICT</u> |                                      |
|------------------------|-----------------|--------------------------------------|
| Ackerman, James D.     | S.W.            | - Motion, Duncan; Second, Lakes      |
| Campbell, James M.     | N.E.            | - Motion, Dudich; Second, Markowski  |
| Griffith, Craig        | N.E.            | - Motion, Define; Second, Dehnke     |
| Kromer, Steven R.      | N.W.            | - Motion, Zimmerman; Second, Alge    |
| Kurlic, George A. Jr.  | N.W.            | - Motion, Duncan; Second, Parramore  |
| Landers, Mark E.       | S.W.            | - Motion, Alge; Second, Cramer       |
| Riepenhoff, Thomas     | N.W.            | - Motion, Schutt; Second, Alge       |
| Rugg, Danner M. (Beau) | C.              | - Motion, Price; Second, Telerski    |
| Rumery, Dale           | S.W.            | - Motion, Crispino; Second, Clemmons |
| Seffens, David         | N.E.            | - Motion, Vicarel; Second, Markowski |
| Steiner, Dan           | C.              | - Motion, Price; Second Bauer        |
| White, Richard         | C.              | - Motion, Crispino; Second, Price    |
| Wright, Frank          | S.W.            | - Motion, Clemmons; Second, Lakes    |

- (C) Ray Vaughn (S.W.) not to be advanced to ACTIVE at this time due to failure to submit a completed Application. All other requirements are

completed. Whwn the Secretary receives the required application Ray will be advanced to ACTIVE status. Motion - Baur, Second - McLain.

11. Letters from Shani Alge, Timothy Moore, Julie Saliola and Todd Zimmerman were read to the members present. Each of these expressed thanks for being honored as a recipient of the IRISH KRIEGER SCHOLARSHIP for 1990. The Secretary noted that O.A.F.O. donated \$1000 to the Krieger Scholarship fund this year.
12. Resolutions report by Joe Duncan (S.W.)
  - (A) Be it resolved that the O.A.F.O. go on record expressing its sincere thanks to Tim Murray, president; Jim Cameron, Secretary/Treasurer; Jack McLain, rules interpreter; and the O.A.F.O. officers and committees for an outstanding year of fine leadership and excellent programing for our association.
  - (B) Be it resolved that the O.A.F.O. go on record expressing thanks and appreciation to Commissioner Jim Lessing, of the Mid-American and Ohio Athletic and North Coast athletic Conferences; Dennis Collins, Executive Director of the NorthCoast Athletic Conference; Jim Henga, Supervisor of Officials of the Heartland Athletic Conference; Jack McLain, Supervisor of Officials of the Mid-American, Ohio Athletic and North Coast Athletic Conferences; Jim Delany of the Big 10; Paul Schmidt of the SICOA; Art Hyland of the CIFOA and the directors and staffs of member colleges for their consideration of the O.A.F.O. during this past season.
  - (C) Be it resolved that the O.A.F.O. go on record expressing thanks and appreciation to the following independent schools: Dayton University, Central State University, Defiance College, The University of Findlay, Urbana University, and other Colleges and Universities for their consideration of O.A.F.O. during the past season.
13. The nominating Committee recommended that Larry Glass be elevated to the office of President, Tim Murray to Ex-Officio, and Larry Clemmons to Executive Committee for the S.W. District. Motion to accept this recommendation by Tom Jones (S.W.), Second - Foley (S.W.).
14. Dick Nowak (N.W.) gave a program report on the O.A.F.O. SPRING CLINIC. It is scheduled for May 3-5 at the University of Toledo. Mechanics will be the focus and the clinic will feature the Spring Game. The cost will be approximately \$135 with the first 100 applicants accepted. More detailed information will be sent to O.A.F.O. members by March 1, 1991.
15. 20 Year awards were presented to Rich Creed, Charles Johns and Croft Merritt, recognizing these members for 20 years as an Active in the O.A.F.O.
16. Bill Alge (N.W.) reported that the Constitution is in the process of being updated by the Revision Committee (Bill Alge, Roger Zimmerman and Chris Steiner). Membership will be sent (U.S. Mail) a revised copy for their suggestions, comments, etc. Then, based on this feedback the revised proposal will be presented for action at next years' business meeting.
- 17 Old Business - None to report

18. New Business - None to report

19. President Murray brought to the attention of those present that one of our members, Lou Cerreta, is in poor health at this time. Take time to send Lou a card or note and let him know that we are thinking of him.

Lou Cerreta  
5305 Schuler Dr. N.E.  
Canton, Ohio 44705

20. Jim Cameron presented the Past-Presidents' Gavel to outgoing President Murray with the thanks of O.A.F.O. for the time and effort spent on behalf of the organization throughout this year by Tim. Tim thanked O.A.F.O. members for "permitting him to serve as their president".

21. New President Larry Glass asked for help in identifying sites of N.C.A.A. study groups throughout the state, and asked for ideas of ways that O.A.F.O. could assist in improving these groups (tapes, films, etc.) Please contact Larry with info and your ideas.

21. Meeting adjourned at 2:15 P.M. Motion - Markowski (N.E.), Second - Montoney (C.).

Submitted,

*Jim Cameron*

Jim Cameron, Secretary/Treasurer, O.A.F.O.

- DUES ARE \$20.00 AND WILL BE ACCEPTED IMMEDIATELY (LIKE - SOON)
- DUES MUST BE PAID BY FEB. 1 EACH YEAR. AFTER THAT TIME A LATE FEE OF \$5.00 WILL BE CHARGED.
- SEND THE SECRETARY (ME) ANY RECENT CHANGES OF ADDRESS, PHONE, NAME, ETC. SO THAT THE ROSTER WILL BE CURRENT

O.A.F.O.  
BUDGET ACCOUNTING  
1989-90

Balance 11/30/89 \$ 5,306.04

INCOME

|                  |               |                    |
|------------------|---------------|--------------------|
| Banquet          | \$1930.00     |                    |
| Dues             | 4340.00       |                    |
| Bags, Tags, etc. | <u>189.50</u> |                    |
|                  |               | 6,459.00           |
|                  |               | <u>\$11,765.54</u> |

EXPENSES

|                           |              |                 |
|---------------------------|--------------|-----------------|
| Bank Charges              | \$ 37.40     |                 |
| Banquet, Golf             | 2187.45      |                 |
| Business Meeting          | 265.99       |                 |
| Clinic Planning Meeting   | 46.78        |                 |
| 1/2 Copier & Supplies     | 586.16       |                 |
| Dues Refund               | 20.00        |                 |
| Executive Committee Mtg.  | 187.10       |                 |
| Interp. Mtg., Test Prep.  | 400.00       |                 |
| Krieger Scholarshp. Fund  | 1000.00      |                 |
| Life Member Plaque        | 47.87        |                 |
| Postage                   | 352.29       |                 |
| Printing, Office Supplies | 69.99        |                 |
| Roster, Letterhead        | 472.00       |                 |
| Secretary Fee             | 1000.00      |                 |
| Telephone, Long Dist.     | <u>24.10</u> |                 |
|                           |              | <u>6,697.13</u> |

Balance On Hand 11/30/90 \$ 5068.41